

**AGENDA**  
**ENVIRONMENT COMMISSION**  
**WEDNESDAY, SEPTEMBER 14, 2011 – TOWN HALL – ROOM 115 – 7:00 P.M.**

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- I. Call to Order
- II. Roll Call
- III. Determination of Quorum
- IV. Pledge of Allegiance
- V. Acceptance of Minutes – Regular Meeting – June 8, 2011
- VI. Communications
  1. Shipman & Goodwin, LLP, Basic Overview of the Freedom of Information Act  
(To be handed out at meeting)
  2. The Habitat, Summer 2011 (To be handed out at meeting)
- VII. Calendar – Events
  1. National Public Lands Day, September 24, 2011
- VIII. Unfinished Business
  1. Mixville Hills Property Access-Voluntary Easement
  2. Tip of the Month
  3. Trailhead Kiosk
  4. Open Space Property Signage/Logo design
  5. Staff Updates
- IX. New Business
  1. National Public Lands Day
- X. Adjournment