## AGENDA PLANNING AND ZONING COMMISSION

Regular Meeting - Monday - June 22, 2020 – To immediately follow the 7:30 p.m. Public Hearing Via Video Teleconference - (Per Executive Order of the Governor of Connecticut)

Public access made available through live streaming on YouTube at <a href="https://www.youtube.com/channel/UC4\_xey3QjJmwe57R\_6K94Dw">https://www.youtube.com/channel/UC4\_xey3QjJmwe57R\_6K94Dw</a> Video will be available on Channel 14 and on demand at <a href="https://www.cheshirect.org">www.cheshirect.org</a> as soon as possible

- I. CALL TO ORDER
- II. ROLL CALL
- III. DETERMINATION OF QUORUM
- IV. PLEDGE OF ALLEGIANCE
- V. ACCEPTANCE OF MINUTES: Public Hearing 6/8/2020 Special Meeting 6/8/2020

### VI. COMMUNICATIONS

 Letter from Anthony J. Fazzone, Esq. dated 6/9/20
 RE: Requesting a ninety (90) day extension to file the approved subdivision map for Clearview Farm Preserve, LLC Phase 2

### VII. UNFINISHED BUSINESS

1.	Subdivision Application	P.H.	05/27/20
	Carol Caley, LLC	P.H.	06/08/20
	South Meriden Road, Colton Lane	P.H.	06/22/20
	11 Lots	MAD	08/26/20

Special Permit Application P.H. 06/22/20
 Clearview Farm Preserve Phase II, LLC MAD 08/26/20
 940 Cornwall Avenue Extension
 Accessory Apartment

Section 30, Schedule A Permitted Uses Para. 5

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### VIII. NEW BUSINESS

Special Permit Application
 Brodach Copper Ridge, LLC
 11 Copper Valley Court
 Accessory Apartment

2. Special Permit Application

LaBarge, LLC member Jami C. Ferguson

125 Commerce Court

Manufacturer Permit for beer and brew pub

3. Special Permit Application

Richard Chevrolet /Jill Silverman

Highland Avenue

To construct a new building and parking area for Richard Chevrolet

- 4. Tabled Applications
  - a. Zone Map Change Petition

Lamp Realty, LLC

50 Hazel Drive

From SARDD/R-80 to AHD (Affordable Housing Development)

Section 44A

Tabled for Public Hearing to 7/13/20

b. Special Permit Application

Lamp Realty, LLC

50 Hazel Drive

Construction of a 114-unit affordable housing development

(2 residential buildings)

Tabled for Public Hearing to 7/13/20

#### IX. ADJOURNMENT