

**AGENDA**  
**CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION**  
**PUBLIC HEARING**  
**Tuesday, July 7, 2020 at 7:30 p.m.**

Via Video Teleconference - (Per Executive Order of the Governor of Connecticut)

Public access made available through live streaming on YouTube at [https://www.youtube.com/channel/UC4\\_xey3QjJmwe57R\\_6K94Dw](https://www.youtube.com/channel/UC4_xey3QjJmwe57R_6K94Dw)  
Public comments can be submitted to [Comments@cheshirect.org](mailto:Comments@cheshirect.org) and by voice mail message at 203 271-6638. Video will be available on Channel 14 and on demand at [www.cheshirect.org](http://www.cheshirect.org) as soon as possible

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**IV. DETERMINATION OF QUORUM**

**V. BUSINESS**

1.	Permit Application	APP	2020-014
	Richards Chevrolet	DOR	6/16/20
	Highland Avenue	PH	7/07/20
	Site Plan	MAD	8/11/20

**VI. ADJOURNMENT**

**AGENDA**  
**CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION**  
**REGULAR MEETING** (Immediately following the Public Hearing)  
**Tuesday, July 7, 2020 at 7:30 p.m.**

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[https://www.youtube.com/channel/UC4\\_xey3QjJmwe57R\\_6K94Dw](https://www.youtube.com/channel/UC4_xey3QjJmwe57R_6K94Dw)

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**I. CALL TO ORDER**

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**IV. DETERMINATION OF QUORUM**

**V. APPROVAL OF MINUTES** – Regular Meeting – June 2, 2020

**VI. COMMUNICATIONS**

1. Notification from Bloom Energy Re: Construction of Fuel Cell Server at 1816 Meriden Waterbury Turnpike, Southington, CT
2. IWWC Permit App. # 2020-002, Jarvis Street - Plot Plan – Revised 6/25/20
3. IWWC RFD2020-013, 242 Patton Drive – Above Ground Pool
4. RFD2020-013, Revised Map, Patton Drive
5. Letter from Attorney Hershman Re: IWWC Permit App. 2020-014, Highland Avenue

**VII. UNFINISHED BUSINESS**

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|----|---------------------------------------|-----|----------|
| 1. | Permit Application                    | APP | 2020-002 |
|    | Timothy McMurray                      | DOR | 1/07/20  |
|    | Jarvis Street                         | SW  | 1/16/20  |
|    | Site Plan – House                     | MAD | 7/07/20  |
| 2. | Permit Application                    | APP | 2020-009 |
|    | Lamp Realty, LLC                      | DOR | 5/19/20  |
|    | 50 Hazel Drive                        | PH  | 6/16/20  |
|    | Site Plan – Two Residential Buildings | MAD | 7/21/20  |
| 3. | Request for Determination             | RFD | 2020-013 |
|    | Michael Iezzi                         | DOR | 6/16/20  |
|    | 242 Patton Drive                      |     |          |
|    | Above Ground Pool                     |     |          |
| 4. | Permit Application                    | APP | 2020-014 |
|    | Richards Chevrolet                    | DOR | 6/16/20  |
|    | Highland Avenue                       | PH  | 7/07/20  |
|    | Site Plan                             | MAD | 8/11/20  |

5.	Permit After the Fact Ed Barnett/House 2 Home Construction, LLC 569 Cornwall Avenue Landing and Stairs	APP DOR MAD	2020-015 6/16/20 8/20/20
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**VIII. NEW BUSINESS**

**IX. ADJOURNMENT**