

TOWN OF CHESHIRE

Cheshire Town Council
84 South Main Street • Cheshire, Connecticut 06410-3193
203-271-6660 • Fax 203-271-6639



TOWN COUNCIL SPECIAL MEETING 6:30 P.M., TUESDAY, JULY 28, 2020 VIA VIDEO TELECONFERENCE

(PER EXECUTIVE ORDER OF THE GOVERNOR OF CONNECTICUT)

***Public access made available through live streaming on YouTube at
https://www.youtube.com/channel/UC4_xey3QjJmwe57R_6K94Dw***

***Public comments accepted at Comments@cheshirect.org and by voice mail
messages left at 203 271-6638. Video will be available on Channel 14 and on
demand at www.cheshirect.org as soon as possible.***

AGENDA:

1. Roll Call.
2. Pledge of Allegiance.
3. Appointment of Cheshire Housing Authority Resident Commissioner.
4. Appointment to the Tax Increment Financing Management Committee to fill vacancy.
5. Discussion and possible adoption of 2020 Mixville Park management plan.
6. Collective bargaining negotiations update, executive session.
7. Contract negotiations, executive session.
8. Personnel matters, executive session.
9. Adjournment.

BE IT RESOLVED, That the Town Council approves Resolution #072820-1

RESOLUTION #072820-1

BE IT RESOLVED, that the Town Council appoints Kathleen Hodges, 72 Rumberg Road, as Resident Commissioner for the Cheshire Housing Authority, for the term July 28, 2020 through May 31, 2025.

Item # 3

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CHESHIRE HOUSING AUTHORITY

50 Rumberg Road
Cheshire, CT 06410

e-mail: cheshirehousing@aol.com TTY: 711

Phone: 203-272-7511
Fax: 203-271-1213

June 10, 2020

The nominations for Resident Commissioner were due to Susan Pappas RSC at 50 Rumberg Road by 12:00 noon on Tuesday, June 9, 2020.

The RSC received only one letter of intent to run for the office of Resident Commissioner (See attached letter) from Kathleen Hodges.

Due to receiving only one intent letter, it is considered an uncontested single-winner election and therefore, there will be no voter casting of ballots.

Kathleen Hodges's name will be submitted to the Cheshire Town Council for appointment.

If you have any question please feel free to contact Susan Pappas RSC at 203-272-7511 x1.

Sincerely,



Ann S. Belcher ED



"We are pledged to the letter and spirit of United States Government policy for the achievement of equal housing opportunity Throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are not barriers to obtain housing because of race, color religions, sex, handicap, family status, marital status or national origin

12B

June 4, 2020

Dear CHA Residents,

My name is Kathleen L. Hodges and I live at 72 Rumberg Road. I am running for the position of Resident Commissioner 2020-2025.

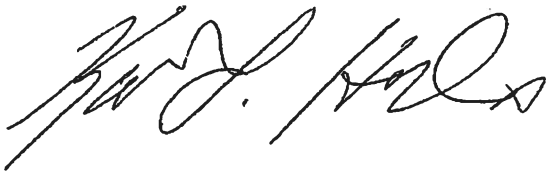
The following are reasons and attributes why I feel I am a good candidate and will fulfill the requirements of this position.

- I am a retired Cheshire Board of Education Elementary School office secretary of twenty-six years. I have the understanding and knowledge, policy and understanding of regulations that are required to be followed and abided by.
- I am a Cheshire resident of thirty-five years and have served on the Tax Abatement Committee for senior citizens.
- As a resident of Foothouse Commons, I have a vested interest in the CHA community/neighborhoods.
 - Landscaping, grounds, and maintenance
 - Concerns expressed by residents with regards to snowplowing and their cars.
- I am outgoing, motivated, a doer, and an active listener.
- I believe in senior and disability equality.
- Lastly, I am a team player who will work with residents to relay concerns to the board.

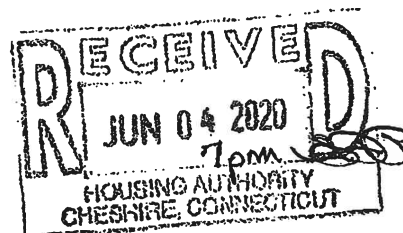
If you have any questions, you can contact me at –

3khodges@att.net

Fondly,



Kathleen L. Hodges



BE IT RESOLVED, That the Town Council approves Resolution #072820-2

RESOLUTION #072820-2

BE IT RESOLVED, that the Town Council appoints Acting Town Assessor Christine McCardle to the TIF Management Committee to replace the vacancy of former Assessor Teresa Geremski. Ms. McCardle shall serve until no longer in her representative position, or until replaced with a new appointment by the Town Council.

Item # 4

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BE IT RESOLVED, That the Town Council approves Resolution #072820-3

RESOLUTION #072820-3

BE IT RESOLVED, that the Town Council approves the proposed plan for Mixville Park for summer 2020 to ensure the safety of residents during the COVID-19 pandemic, and authorizes the Town Manager to make administrative adjustments as necessary, and

BE IT FURTHER RESOLVED, that the Town Council sets a parking fee of \$25 per day for non-resident visitors.

Item # 5

#5