

INLAND WETLANDS COMMISSION - CHESHIRE, CONNECTICUT
APPLICATION FOR INLAND WETLANDS AND WATERCOURSES PERMIT

Pursuant to the General Statutes of the State of Connecticut, and all subsequent amendments thereto, the undersigned hereby makes application for approval of permit (Inland Wetlands and Watercourses) for a parcel of land having approximately 2.30 wetland acres, which is part of a tract of land having 3.57 acres, located on (street name) Fieldstone Court. Said parcel is generally shown on the current Assessor's Map Plate No(s) 19, Lot No(s) 58 and is located in a(n) 1-2 zone district.

This permit application is part of a: ( ) Subdivision, ( ) Resubdivision, ( ) Site Plan, ( ) Special Permit, ( ) Zone Change, (X) Earth Removal, Filling or Regrading, ( ) Other

The undersigned warrants the truth of all statements contained herein and in all supporting documents according to the best of his knowledge and belief.

By signing this application, the applicant permits Commissioners and agents of the Commission to enter upon and inspect the property, at reasonable times, both before and after a final decision has been issued.

Applicant's Name Joseph Nosal, Jr. Date October 13, 2020 (Print of Type)

Applicant's Address (Home) (Office) 85 Fieldstone Ct, Unit 1, Cheshire, CT 06410

Applicant's Signature

Telephone Number (Home) (Office) (203) 439-9320 x301

E-mail jnosal@nosalbuilders.com Fax No.

Owner's Name (Print or Type) EDS, LLC

Owner's Address 85 Fieldstone Ct, Unit 1, Cheshire, CT 06410

Owner's Signature

Engineer's Name (Print or Type) Milone & MacBroom, Inc. c/o Scott Nolan

Engineer's Address 99 Realty Drive, Cheshire, CT 06410

Engineer's Signature Scott Nolan

Agent, if other than applicant, to be contacted with regard to this application:

Name Milone & MacBroom, Inc. c/o Scott Nolan Address 99 Realty Drive, Cheshire, CT 06410

Telephone Number (203) 271-1773 Fax Number (203) 272-9733

E-mail SNolan@mminc.com

SEE ATTACHED SHEETS FOR THE INFORMATION NECESSARY TO COMPLETE THIS APPLICATION.

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Purpose and description of the proposed activity (including the area of wetlands or watercourses to be disturbed); alternatives considered and why the proposal to alter wetlands set forth in this application was chosen: Proposed activities include clearing and grubbing existing trees outside of the 50' upland review area and site grading to place available fill material. Sediment and erosion control measures have been designed to prevent adverse impacts to the Town drainage system and wetlands on-site and off-site. The plan does not include any disturbance to the wetland areas nor propose any activity within the 50' regulated upland review area.

Applicant's interest in the land:  Owner,  Tenant,  Lessee,  Partner,  
 Other \_\_\_\_\_

*Please attach a list of adjacent property owners.*

Check in full payment of minimum application fee – see attached fee schedule - (payable to Collector – Town of Cheshire). An additional fee shall be required if significant wetland activity is determined upon acceptance of the application. The Commission may, at its option, refund this application fee for a non-regulated activity.

NOTE: In order to expedite the review of this application, and avoid unnecessary delay, it is important that the applicant and the land surveyor and/or professional engineer who shall prepare the maps and other plans shall carefully review the Inland Wetlands Regulations to be certain that the plans comply with all requirements contained therein. Submission to the Town Planner's Office must be not less than three (3) working days prior to the regular meeting of the Inland Wetlands Commission in order for the application to be included on the agenda and taken up by the Commission for discussion, action or otherwise.

Per Section 7.1E. of the Inland Wetland and Watercourses Regulations, three copies of all application materials (including maps) shall be submitted with the original application to comprise a complete application or as is otherwise directed, in writing, by the Commission.

**OFFICE USE ONLY**

Date Filed \_\_\_\_\_

Date Presented to Inland Wetlands Commission \_\_\_\_\_

Mandatory Action Date \_\_\_\_\_

Public Hearing Date \_\_\_\_\_

Final Action and Date \_\_\_\_\_