

FEB 24 2021

REV. 12/01/04, 01/19/06, 05/02/06, 10/02/06, 3/22/19

APPENDIX B Planning Dept.

Fee Paid: 160.00

**INLAND WETLANDS COMMISSION - CHESHIRE, CONNECTICUT**

**APPLICATION FOR INLAND WETLANDS AND WATERCOURSES PERMIT**

Pursuant to the General Statutes of the State of Connecticut, and all subsequent amendments thereto, the undersigned hereby makes application for approval of permit (Inland Wetlands and Watercourses) for a parcel of land having approximately \_\_\_\_\_ wetland acres, which is part of a tract of land having 3.0 acres, located on (street name) Inverness Court. Said parcel is generally shown on the current Assessor's Map Plate No(s). ~~#~~ 76, Lot No(s). 44 and is located in a(n) R-80 zone district.

This permit application is part of a: ( ) Subdivision, ( ) Resubdivision, ( ) Site Plan, ( ) Special Permit, ( ) Zone Change, ( ) Earth Removal, Filling or Regrading, (X) Other EXTENSION OF CWWC PERMIT # 2016-007 LOT 1, INVERNESS COURT  
(SEE ATTACHED)

The undersigned warrants the truth of all statements contained herein and in all supporting documents according to the best of his knowledge and belief.

By signing this application, the applicant permits Commissioners and agents of the Commission to enter upon and inspect the property, at reasonable times, both before and after a final decision has been issued.

Applicant's Name APEX DEVELOPERS, LLC Date 2/22/2021  
(Print of Type)

Applicant's Address (Home) n/a

(Office) 200 Old Towne Rd, Cheshire, CT 06410

X Applicant's Signature Philip E. Bauman, member

Telephone Number (Home) 203-506-8155 (Office) 203-271-0423

E-mail phil@pinlanddevelopment.com Fax No. \_\_\_\_\_

Owner's Name (Print or Type) E. Hoadley Cash, c/o BRIAN CASH

Owner's Address 1422 DAKOTA DR., MURFREESBORO, TN 37129-6509

Owner's Signature [Signature]

Engineer's Name (Print or Type) \_\_\_\_\_

Engineer's Address \_\_\_\_\_

Engineer's Signature \_\_\_\_\_

.....  
Agent, if other than applicant, to be contacted with regard to this application:

Name \_\_\_\_\_ Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

E-mail \_\_\_\_\_  
.....

SEE ATTACHED SHEETS FOR THE INFORMATION NECESSARY TO COMPLETE THIS APPLICATION.

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Purpose and description of the proposed activity (including the area of wetlands or watercourses to be disturbed); alternatives considered and why the proposal to alter wetlands set forth in this application was chosen:

REQUEST FOR EXTENSION OF CIWWC  
PERMIT # 2016-007, AS APPROVED ON MARCH 15, 2016,  
SEE "PROPOSED SITE PLAN & SUBSURFACE SEWAGE SYSTEM DESIGN,  
CASH PROPERTY SUBDIVISION LOT # 1, INVERNESS COUNTY, SHEET 1, SCALE  
1" = 40' and Sheet 2, 1" = 30', DATED FEB. 26, 2016, PREPARED BY  
MILANE & MACBROOM, INC., CHESHIRE, CT "

Applicant's interest in the land: ( ) Owner, ( ) Tenant, ( ) Lessee, ( ) Partner,

(X) Other PERMIT HOLDER / A DEVELOPER

*Please attach a list of adjacent property owners.*

Check in full payment of minimum application fee – see attached fee schedule - (payable to Collector – Town of Cheshire). An additional fee shall be required if significant wetland activity is determined upon acceptance of the application. The Commission may, at its option, refund this application fee for a non-regulated activity.

**NOTE:** In order to expedite the review of this application, and avoid unnecessary delay, it is important that the applicant and the land surveyor and/or professional engineer who shall prepare the maps and other plans shall carefully review the Inland Wetlands Regulations to be certain that the plans comply with all requirements contained therein. Applications must be received by the Town Planner's Office by 4 p.m. the Wednesday prior to the next regularly scheduled meeting of the Inland Wetlands Commission in order for the application to be included on the filed agenda and taken up by the Commission for discussion, action or otherwise.

Per Section 7.1E. of the Inland Wetlands and Watercourses Regulations, three copies of all application materials (including maps) shall be submitted with the original application to comprise a complete application or as is otherwise directed, in writing, by the Commission.

**OFFICE USE ONLY**

Date Filed \_\_\_\_\_

Date Presented to Inland Wetlands Commission \_\_\_\_\_

Mandatory Action Date \_\_\_\_\_

Public Hearing Date \_\_\_\_\_

Final Action and Date \_\_\_\_\_