

**AGENDA**  
**CHESHIRE INLAND WETLANDS AND WATERCOURSES COMMISSION**  
**PUBLIC HEARING**  
**Tuesday, March 16, 2021 at 7:30 p.m.**

Via Video Teleconference - (Per Executive Order of the Governor of Connecticut)

Public access made available through live streaming on YouTube at  
[https://www.youtube.com/channel/UC4\\_xey3QjJmwe57R\\_6K94Dw](https://www.youtube.com/channel/UC4_xey3QjJmwe57R_6K94Dw)  
Public comments can be submitted to [Comments@cheshirect.org](mailto:Comments@cheshirect.org) and by voice mail  
message at 203 271-6638. Video will be available on Channel 14 and on demand at  
[www.cheshirect.org](http://www.cheshirect.org) as soon as possible

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**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**IV. DETERMINATION OF QUORUM**

**V. BUSINESS**

1. Permit Application  
Tracie Romanik  
South Meriden Road

APP 2021-007  
DOR 02/02/21  
PH 03/02/21  
PH 3/16/2021

**VI. ADJOURNMENT**